



Congressman Carlos A. Gimenez
Service Academy Nomination Application Packet



ENCLOSED:

- ☐ Application Procedure and Timeline
- ☐ Minimum Requirements
- ☐ Application Form
- ☐ Recommendation Form

Application Procedure for Service Academies through the Office of Congressman Carlos A. Gimenez

Note to Applicant: You are being considered for a nomination to one or more of the service academies. You will not be considered for an academy which you have not designated as your choice on the application form. However, you must meet the scores listed on the “Minimum Requirements” for the respective academy in order to be scheduled for an interview.

1. **Application Form** — Complete application form and attach a recent, high-quality photograph.
2. **Recommendation Forms** — Ask your high school counselor or principal to complete one recommendation form, and choose two others to fill out a form, such as a teacher, coach, employer, or someone who knows you well. Have them return the completed form to you in a sealed envelope with their signature across the seal.
3. **Transcripts** — Ask your counselor or principal for a copy of your transcripts and make sure the transcript includes your course listing and grades, current G.P.A., and class rank. The transcript should be returned to you in a sealed envelope with their signature across the seal.
4. **Standardized Test Results** — To have scores forwarded to our office directly from the testing center, please use the code listed by SAT and ACT. Many transcripts will include copies of your SAT or ACT scores. If so, this is sufficient and you need not send in separate score results, unless you have updated scores. No scores will be accepted after the first business day in November.
5. **Deadline** — Send the above information to the South Florida Office. Completed application packets must be received by the first business day in November. The mailing address is:
14221 SW 120th Street Suite 115 Miami, FL 33186
6. **Interview** — Interviews are held in mid-November, at the South Florida Office. Qualified candidates will be contacted to schedule a fifteen-minute interview. If you are unable to attend, you must send a written request for a waiver with your application packet. Waivers will be granted only to those who have military obligation or whose parents are stationed overseas on assignment.

Application Timeline

July 1 to November 1 — COMPLETE PACKET

Candidates must complete application packets and return them to Congressman Gimenez's South Florida Office.

First Business Day of November — DEADLINE

All required information for a completed application packet must be received by this date. Please make sure to use sufficient postage.

Mid-November to December — INTERVIEWS

Qualified candidates are interviewed for approximately 15 minutes by Congressman Gimenez's Service Academy Advisory Board. Interviews are held at the South Florida Office.

Early January — NOTIFICATION

Congressman Gimenez submits nominations to the academies and notifies all interviewed candidates of nomination status a few weeks after the interviews have taken place.

December-May

Although some appointments are offered beyond May, the academies will make the majority of appointments between December and May.

Late June or Early July

Appointed cadets are due at the U.S. service academies.

Minimum Requirements

Note to Applicant: The completion of these requirements makes one eligible but does not guarantee a nomination. Congressman Gimenez will submit the nominations to each academy, and selection is competitive. If you have not yet started a file at the academy of your choice, do so immediately.

Academy	Minimum Requirements	Minimum Scores	Average Scores
<i>U.S. Naval Academy</i> Office of Admissions 52 King George St. Annapolis, MD 21402-1318 (410) 293-1858	U.S. Citizen/Age 17-21 Unmarried/No Dependents Nomination Req'd PAE and DODMERB exams 6 years post-grad active duty	SAT V-520, M-600 ACT E/R-25, M/S-26 Highest is taken	SAT V-580, M-650 ACT E/R-27, M/S-30
<i>U.S. Air Force Academy</i> Office of Admissions 2304 Cadet Drive, Ste 2300 USAF Academy, CO 80840 1-800-443-9266	U.S. Citizen/Age 17-21 Unmarried/No Dependents Nomination Req'd CFT and DODMERB exams 6 years post-grad active duty	SAT V-580, M-560 ACT E/R-25, M/S-25 Highest is taken	SAT V-567, M-659 ACT E/R-28, M/S-29
<i>U.S. Military Academy</i> Office of Admissions Building 606 West Point, NY 10996 (845) 938-4041	U.S. Citizen/Age 17-21 Unmarried/No Dependents Nomination Req'd PAE and DODMERB exams 6 years post-grad active duty	SAT V-480, M-540 ACT E/R-20, M/S-23 Highest is taken	SAT V-561, M-646 ACT E/R-27, M/S-28
<i>U.S. Merchant Marine Academy</i> Office of Admissions 300 Steamboat Road Kings Point, NY 11024 (516) 726-5644	U.S. Citizen/Age 17-21 Unmarried/No Dependents Nomination Req'd PAE and DODMERB exams 8 years post-grad active duty	SAT V-540, M-560 ACT E/R-22, M/S-24 Highest is taken	SAT V-600, M-600 ACT E/R-27, M/S-28
<i>U.S. Coast Guard Academy</i> Office of Admissions 31 Mohegan Avenue New London, CT 06320 1-800-883-8724	U.S. Citizen/Age 17-21 Unmarried/No Dependents NO nomination Req'd DODMERB exam only 6 years post-grad active duty	SAT V-630, M-650 ACT E/R-25, M/S-26 Highest is taken	SAT V-620, M-650 ACT Composite- 27

PAE: Physical Aptitude Exam / CFT: Candidate Fitness TEST / Department of Defense Medical Examination Review Board

Application Form

Please rank the academies 1-4. Please do not rank any academies that you have not applied to.

___ U.S. Naval Academy	___ U.S. Air Force Academy
___ U.S. Military Academy	___ U.S. Merchant Marine Academy

I. Personal Data

Full Legal Name: _____	SSN: _____
Home Address: _____	
Mailing Address: _____	
Home Phone: _____	Mobile Phone: _____
Email Address: _____	Are you a U.S. Citizen? Y/N
Date and Place of Birth: _____	
Name of Parents/ Legal Guardians: _____	
Name of High School: _____	Date of Graduation: _____

II. Academic Data

GPA (weighted): _____	GPA (unweighted): _____
ACT Scores: E: _____ M: _____ R: _____ SC: _____ SAT Scores: V: _____ M: _____ W: _____	
Class Rank: _____ of _____ (Top _____%)	
Currently Attending: ___ High School ___ Junior College ___ 4 Year College ___ Prep School	
If attending college, are you on scholarship? If yes, explain:	

III. Leadership Data

Please check all applicable:

<input type="checkbox"/> Track/Cross Country ____ years	<input type="checkbox"/> Boys'/Girls' State or Nation	<input type="checkbox"/> School Newspaper/Yearbook Editor
<input type="checkbox"/> Volleyball ____ years	<input type="checkbox"/> Eagle Scout/Girl Scout	<input type="checkbox"/> Jr. ROTC Officer
<input type="checkbox"/> Wrestling ____ years	<input type="checkbox"/> Key Club/Interact Club	<input type="checkbox"/> Debate Club
<input type="checkbox"/> Other Sport ____ years	<input type="checkbox"/> National Honor Society	<input type="checkbox"/> Language
<input type="checkbox"/> Civil Air Patrol & Navy Sea Cadets	<input type="checkbox"/> Officer of Class/Student Council	<input type="checkbox"/> Church membership
<input type="checkbox"/> Hours worked per week (after school) ____	<input type="checkbox"/> Officer of School Club	<input type="checkbox"/> Football ____ years
<input type="checkbox"/> Houses worked per week (summer) ____		<input type="checkbox"/> Baseball/Softball

List any other:

- Please check all applicable:

<input type="checkbox"/> Track/Cross Country ___ years	<input type="checkbox"/> Boys'/Girls' State or Nation	<input type="checkbox"/> School Newspaper/Yea rbook Editor
<input type="checkbox"/> Volleyball ___ years	<input type="checkbox"/> Eagle Scout/Girl Scout	<input type="checkbox"/> Jr. ROTC Officer
<input type="checkbox"/> Wrestling ___ years	<input type="checkbox"/> Key Club/Interact	<input type="checkbox"/> Debate Club
<input type="checkbox"/> Other Sport ___ years	<input type="checkbox"/> National Honor Society	<input type="checkbox"/> Language
<input type="checkbox"/> Civil Air Patrol & Navy Sea Cadets	<input type="checkbox"/> Officer of Class/Student Council	<input type="checkbox"/> Church membership
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<input type="checkbox"/> Houses worked per week (summer) ___		<input type="checkbox"/> Baseball/Softba

List any other:

Please check all applicable:

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<input type="checkbox"/> Civil Air Patrol & Navy Sea Cadets	<input type="checkbox"/> Officer of Class/Student Council	<input type="checkbox"/> Church membership
<input type="checkbox"/> Hours worked per week (after school) ___	<input type="checkbox"/> Officer of School Club	<input type="checkbox"/> Football ___ years
<input type="checkbox"/> Houses worked per week (summer) ___		<input type="checkbox"/> Baseball/Softba

List any other:

[illegible]

IV. **Attachments:** You are encouraged to attach a resume or list of honors and awards, activities, or any information that you feel is pertinent to your application.

VI. **Signature:** I, the undersigned, declare that the information I have provided on this application form is true and correct, and complete to the best of my knowledge and beliefs.

Signature of Applicant

Date

Please print your name as it appears on the line above

South Florida Office
14221 SW 120th Street Suite 115
Miami, FL 33186

Congressman Carlos A. Gimenez
Service Academy Nomination
Recommendation Form

NOTE TO CANDIDATE: You are required to submit three recommendation forms --- (1) from you high school counselor or principal, and (2) others from a math or science teacher, coach, employer, or someone who knows you well. Have them return the completed forms to you in a sealed envelope with their signature across the seal. Send recommendation forms, application form, transcripts, and SAT or ACT scores to the district office by the first business day of November.

1. Name of Applicant: _____

Last

First

Middle

Address: _____

Street

City/State

ZIP

NOTE TO RECOMMENDER: The person whose name appears above is applying for admission to one of the United States Service Academies. The academies provide a college education leading to a career as a military officer. The questions posed below suggest the kind of information that would be helpful in the selection process; however, it is provided for your convenience only, and we would welcome your additional comments in whatever form you see appropriate. Your assistance in this candidate's evaluation is very helpful to us and is greatly appreciated. Please Seal and sign the back flap of the envelope and return to the candidate, who will submit it unopened with his/her application. **Please know their DEADLINE IS THE FIRST BUSINESS DAY OF NOVEMBER.**

2. How long have you known the applicant and in what capacity?

3. What do you consider to be the applicant's talents or strengths?

4. What do you consider to be the applicant's weakness?

5. Do you know of any personal circumstances or conditions which might affect the applicant's performance at the academy? _____ If yes, please explain:
